

مولد البرزنجي

*The Jeweled Necklace Of
The Resplendent Prophet's صلى الله عليه وسلم Birth
(Abridged)*



Imam Jafar ibn al-Hassan al-Barzanji

(1128-1177 Hijri)



قُلْ هُوَ اللَّهُ أَحَدٌ (١) اللَّهُ الصَّمَدُ (٢) لَمْ يَلِدْ وَلَمْ يُولَدْ (٣) وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ (٤) 3x

(لَا إِلَهَ إِلَّا اللَّهُ اللَّهُ أَكْبَرُ)



قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ (١) مِنْ شَرِّ مَا خَلَقَ (٢) وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ (٣) وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ (٤) وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ (٥)

(لَا إِلَهَ إِلَّا اللَّهُ اللَّهُ أَكْبَرُ)



قُلْ أَعُوذُ بِرَبِّ النَّاسِ (١) مَلِكِ النَّاسِ (٢) إِلَهِ النَّاسِ (٣) مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ (٤) الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ (٥) مِنَ الْجِنَّةِ وَالنَّاسِ (٦)

(لَا إِلَهَ إِلَّا اللَّهُ اللَّهُ أَكْبَرُ)

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (١) الرَّحْمَنِ الرَّحِيمِ (٢) مَلِكِ يَوْمِ الدِّينِ (٣) إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ (٤) أَهْدِنَا
الصِّرَاطَ الْمُسْتَقِيمَ (٥) صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ (٦)



إِنَّا فَتَحْنَا لَكَ فَتْحًا مُّبِينًا (١) لِيَغْفِرَ لَكَ اللَّهُ مَا تَقَدَّمَ مِنْ ذَنْبِكَ وَمَا تَأَخَّرَ وَيُتِمَّ نِعْمَتَهُ عَلَيْكَ وَيَهْدِيكَ
صِرَاطًا مُسْتَقِيمًا (٢) وَيَنْصُرَكَ اللَّهُ نَصْرًا عَزِيمًا (٣)

لَقَدْ جَاءَكُمْ رَسُولٌ مِّنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَءُوفٌ رَّحِيمٌ (١٢٨)
فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ (١٢٩)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا (٥٦)

(اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ)

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الْجَنَّةُ وَنَعِيمُهَا سَعْدٌ لِمَنْ يُصَلِّي وَيُسَلِّمُ وَيُبَارِكُ عَلَيْهِ

(اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ)



أَبْتَدِئُ الْإِمْلَاءَ بِاسْمِ الذَّاتِ الْعَلِيَّةِ ◊ مُسْتَدِرًّا فَيُضِ الْبَرَكَاتِ عَلَيَّ مَا أَنَالَهُ وَأَوْلَاهُ ◊ وَأُنْتِي بِحَمْدِ
مَوَارِدِهِ سَائِعَةً هَبِيَّةً ◊ مُمْنَطِيًّا مِنَ الشُّكْرِ الْجَمِيلِ مَطَايَاهُ ◊ وَأُصَلِّي وَأُسَلِّمُ عَلَى النُّورِ
الْمَوْصُوفِ بِالتَّقْدِيمِ وَالْأَوْلِيَّةِ ◊ الْمُنْتَقِلِ فِي الْغُرْرِ الْكَرِيمَةِ وَالْجِبَاهِ ◊ وَأَسْتَمْنِحُ اللَّهَ تَعَالَى
رِضْوَانًا يَخْصُ الْعِثْرَةَ الطَّاهِرَةَ النَّبَوِيَّةَ ◊ وَيَعْمُ الصَّحَابَةَ وَالْأَتْبَاعَ وَمَنْ وَالَاهُ ◊ وَأَسْتَجِدِّيهِ
هُدَايَةً لِسُلُوكِ السُّبُلِ الْوَاضِحَةِ الْجَلِيلَةِ ◊ وَحِفْظًا مِنَ الْغَوَايَةِ فِي خَطِّ الْخَطَا وَخَطَاهُ ◊ وَأَنْشُرُ
مِنْ قِصَّةِ الْمَوْلِدِ النَّبَوِيِّ بُرُودًا حَسَنًا عِبْرِيَّةً ◊ نَاطِمًا مِنَ النَّسَبِ الشَّرِيفِ عَفْدًا تُحَلِّي الْمَسَامِعُ
بِحُلَاهُ ◊ وَأَسْتَعِينُ بِحَوْلِ اللَّهِ وَقُوَّتِهِ الْقَوِيَّةِ ◊ فَإِنَّهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ ◊

◊ عَطَّرَ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ ◊

(اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ)

صلى الله
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May the glad tidings of Jannah and it's bliss be for those who send blessings and salutations upon the most beloved Prophet ﷺ

(Allah's mercy, blessings, and peace be upon Him ﷺ and His ﷺ family)

In Allah's name we begin with, the Most Merciful, the Most Kind

I begin with the Name of the Most Exalted. Thanking Him for His bounties. Seeking the showers of blessings. Such wholesome praise which causes beautiful fragrant floods, as I am about to ride the mounts of good thankfulness. I send salutations upon the Light which is the foremost and first. Conveyed in the noble whiteness on the foreheads and faces.

I seek from Allah Almighty His pleasure and the special favor which has been bestowed upon the pure progeny of the Most Beloved, as well as His blessed companions, His followers and those who love Him dearly.

I humbly ask Allah Almighty for guidance, steadfastness on the clear path and for safety from those who make errors, misguide, and travel the path of misguidance.

I present the remembrance of the blessed birth of The Beloved Prophet with beautiful decorated cloaks. Making from the Blessed Noble Lineage a beautiful beaded necklace which will adorn the ears with its beauty.

I seek assistance by Allah Almighty's might and power, for indeed there is no might and power except by Allah Almighty.

O Allah perfume His ﷺ blessed grave with the aromatic fragrance of peace and blessings (Allah's mercy, blessings, and peace be upon Him ﷺ and His ﷺ family)

صلى الله
عليه وسلم

(اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ)

وَبَعْدُ فَأَقُولُ: هُوَ سَيِّدُنَا مُحَمَّدُ بْنُ عَبْدِ اللَّهِ بْنِ عَبْدِ الْمُطَّلِبِ ، وَاسْمُهُ شَيْبَةُ الْحَمْدِ ، حُمِدَتْ خِصَالُهُ السَّنِيَّةُ ﴿﴾ ابْنِ هَاشِمٍ ، وَاسْمُهُ عَمْرُو ، ابْنِ عَبْدِ مَنَافٍ وَاسْمُهُ الْمُغِيرَةُ ، الَّذِي يَنْتَمِي الْارْتِقَاءُ لِعُلْيَاهُ ﴿﴾ ابْنِ قُصَيٍّ ، وَاسْمُهُ مُجَمِّعٌ ، سُمِّيَ بِقُصَيٍّ لِتَقَاصِيهِ فِي بِلَادِ قُضَاعَةَ الْقُصَيَّةِ ﴿﴾ إِلَى أَنْ أَعَادَهُ اللَّهُ تَعَالَى إِلَى الْحَرَمِ الْمُحْتَرَمِ فَحَمَى حِمَاهُ ﴿﴾ ابْنِ كِلَابٍ ، وَاسْمُهُ حَكِيمٌ ، ابْنِ مُرَّةَ بْنِ كَعْبِ بْنِ لُؤَيِّ بْنِ عَلَابِ بْنِ فِهْرِ ، وَاسْمُهُ قُرَيْشٌ ، وَإِلَيْهِ تُنْسَبُ الْبَطُونُ الْفُرَشِيَّةُ ﴿﴾ وَمَا فَوْقَهُ كِنَانِيٌّ ، كَمَا جَنَحَ إِلَيْهِ الْكَثِيرُ وَارْتَضَاهُ ﴿﴾ ابْنِ مَالِكِ بْنِ النَّضْرِ بْنِ كِنَانَةَ بْنِ خُزَيْمَةَ بْنِ مُدْرِكَةَ بْنِ الْيَاسِ ، وَهُوَ أَوَّلُ مَنْ أَهْدَى الْبُذْنَ إِلَى الرَّحَابِ الْحَرَمِيَّةِ ﴿﴾ وَسَمِعَ فِي صُلْبِهِ النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ذَكَرَ اللَّهُ تَعَالَى وَلِبَاءَهُ ﴿﴾ ابْنِ مُضَرَ ابْنِ نِزَارِ بْنِ مَعَدِّ بْنِ عَدْنَانَ ، وَهَذَا سِلْكُ نَظْمَتِ فَرَائِدِهِ بِنَانِ السُّنَّةِ السَّنِيَّةِ ﴿﴾ وَرَفَعَهُ إِلَى الْخَلِيلِ إِبْرَاهِيمَ عَلَيْهِ السَّلَامُ أَمْسَكَ عَنْهُ الشَّارِعُ وَأَبَاهُ ﴿﴾ وَعَدْنَانُ بِلَا رَيْبٍ عِنْدَ ذَوِي الْعُلُومِ النَّسَبِيَّةِ ﴿﴾ إِلَى الذَّبِيحِ إِسْمَاعِيلَ نَسَبْتُهُ وَمُنْتَمَاهُ وَمُنْتَهَاهُ ﴿﴾ فَأَعْظَمَ بِهِ مِنْ عَقْدٍ تَأَلَّفَتْ كَوَاكِبُهُ الدَّرِّيَّةُ ﴿﴾ وَكَيْفَ لَا؟! وَالسَّيِّدُ الْأَكْرَمُ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَاسْطَنَتْهُ الْمُنْتَقَاهُ ﴿﴾

نَسَبٌ تَحْسِبُ الْعَلَا بِجَلَاهُ
حَبْدًا عَقْدٌ سُودِدٍ وَفَخَارٍ
قَلَدْنَهَا نُجُومَهَا الْجُورَاءُ
أَنْتَ فِيهِ الْيَنْبِغَةُ الْعُصْمَاءُ

وَأَكْرَمَ بِهِ مِنْ نَسَبِ طَهْرَهُ اللَّهُ تَعَالَى مِنْ سِفَاحِ الْجَاهِلِيَّةِ ﴿﴾ أَوْرَدَ الزَّيْنُ الْعِرَاقِيُّ وَارِدَهُ فِي "مَوْرِدِهِ الْهَنِيَّ" وَرَوَاهُ ﴿﴾

حَفِظَ الْإِلَهَ كَرَامَةً لِمُحَمَّدٍ
تَرَكَوْا السَّفَاحَ فَلَمْ يُصِيبْهُمْ عَارُهُ
أَبَاءَهُ الْأَمْجَادَ صَوْنًا لِاسْمِهِ
مِنْ أَدَمَ وَإِلَى أَبِيهِ وَأُمِّهِ

سَرَاةً سَرَاى نُورُ النُّبُوَّةِ فِي أَسَارِيرِ غُرَرِهِمُ الْبُهَيَّةِ ﴿﴾ وَبَدَرَ بَدْرُهُ فِي جَبِينِ جَدِّهِ عَبْدِ الْمُطَّلِبِ
وَإِبْنِهِ عَبْدِ اللَّهِ ﴿﴾

﴿﴾ عَطَّرَ اللَّهُ قَبْرَهُ الْكَرِيمَ بِعَرْفِ شَدِيٍّ مِنْ صَلَاةٍ وَتَسْلِيمٍ ﴿﴾

(اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ)

(Allah’s mercy, blessings, and peace be upon Him ﷺ and His ﷺ family)

I say he is our Master Sayyidunā Muḥammad, son of ‘Abdullah, son of ‘Abdul Muṭṭalib, who is named Shaybat al Ḥamd. ‘Abdul Muṭṭalib, son of Hāshim, whose name is ‘Amr. Hāshim, son of ‘Abd Munaaf, whose name is al Mughira. Abd Munaaf, son of Qusay, whose name is Mujammi’ and he is named this due to him traveling far into the Qudaa'a land until Allah Almighty brought him back into the sacred Ḥaram and its protection. Qusay son of Kilaab, whose name is Ḥakeem. Kilaab son of Murraah, who is the son of Ka‘ab, who is the son of Luay, who is the son of Ghalib, son of Fihir. The name of Fihir is Quraysh to whom the tribes of Quraysh are known. Those above the Quraysh are Kinaani, and this is the view accepted by many ‘Ulamaa. Fihir the son of Maalik, son of Nadr, son of Kinanah, son of Khuzaymah, son of Mudarrikah, son of Ilyās. Ilyās, the first to send and offer camels in the plains of the sacred Ḥaram. In whose spine the Prophet’s voice was heard doing the Dhikr of Allah Almighty and reciting the Talbiah of Ḥajj. Ilyās son of Mudar, son of Nizaar, son of Maad, son of Adnaan.

This is that thread with which these gems have been strung by the Fingers of the Sunnah, whom Allah Almighty connected to The Khaleel (Ibrahim). Here, there is no doubt for those who have knowledge of his blessed lineage that Adnaan descends from Sayyidunā Ismā‘eel; The Slaughtered.

How noble, how honorable, how great is this thread in which the pearls shine like stars to form a beautiful necklace, and why should it not be?

Since the Most Beloved, the Most Precious, the Most Noble, the Most Honorable, our Master is amongst them. This is such an exalted lineage by his adornment. Beautified by gemini, this necklace of stars. How noble is this necklace of glory, in which You are the orphan and centerpiece jewel. How noble is this lineage that Allah Almighty has kept pure and protected from ignorance.

Zayn Al Iraqī has mentioned this in his book Mawridihil Haneei: This is a miracle of The Beloved Prophet that Allah Almighty preserved the nobility of his forefathers, safekeeping the blessed name. Safeguarding them from all types of immorality, from Sayyidunā Ādam to his blessed father and mother.

These are those Masters in whose foreheads shone the beautiful white marks from the light of prophethood. This light of prophethood from the Moon of Prophets shone in the forehead of ‘Abdul Muṭṭalib and his son ‘Abdullah.

O Allah perfume His ﷺ blessed grave with the aromatic fragrance of peace and blessings
(Allah’s mercy, blessings, and peace be upon Him ﷺ and His ﷺ family)

(اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ)

وَلَمَّا أَرَادَ اللَّهُ تَعَالَى إِبْرَانَ حَقِيقَتِهِ الْمُحَمَّدِيَّةَ وَإِظْهَارَهُ جِسْمًا وَرُوحًا بِصُورَتِهِ وَمَعْنَاهُ، نَقَلَهُ إِلَى مَقَرِّهِ مِنْ صَدَقَةِ أَمْنَةِ الزُّهْرِيَّةِ وَخَصَّهَا الْقَرِيبُ الْمُجِيبُ بِأَنْ تَكُونَ أُمَّا لِمُصْطَفَاهُ ◊ وَنُودِيَ فِي السَّمَاوَاتِ وَالْأَرْضِ بِحَمْلِهَا لِأَنْوَارِهِ الدَّائِيَّةِ، وَصَبَا كُلُّ صَبٍّ لِهُبُوبِ نَسِيمِ صَبَاهُ ◊ وَكُسِبَتْ الْأَرْضُ بَعْدَ طُولِ جَذْبِهَا مِنَ النَّبَاتِ حُلًّا سُنْدُسِيَّةً وَأَيْبَعَتِ الثَّمَارُ وَأَدْنَى الشَّجَرِ لِلْجَانِي جِنَاهُ ◊ وَنَطَقَتْ بِحَمْلِهِ كُلُّ دَابَّةٍ لِفُرَيْشِ بِفِصَاحِ الْأَلْسُنِ الْعَرَبِيَّةِ، وَخَرَّتِ الْأَسْرَةُ وَالْأَصْنَامُ عَلَى الْوُجُوهِ وَالْأَفْوَاهِ وَتَبَاشَرَتْ وَحُوشُ الْمَشَارِقِ وَالْمَغَارِبِ وَدَوَابُّهَا الْبَحْرِيَّةُ، وَاحْتَسَتِ الْعَوَالِمُ مِنَ السُّرُورِ كَأَسِّ حُمَيَّاهُ ◊ وَبَشَّرَتْ الْجِنُّ بِإِظْلَالِ زَمَنِهِ وَأَنْتَهَكَتِ الْكَهَانَةُ وَرَهَبَتِ الرَّهْبَانِيَّةُ وَلَهَجَ بِخَبْرِهِ كُلُّ حَبْرٍ خَبِيرٍ، وَفِي حِلْيِ حُسْنِهِ تَاهُ ◊ وَأُوتِيَتْ أُمُّهُ فِي الْمَنَامِ فَقِيلَ لَهَا: إِنَّكَ حَمَلْتِ بَسِيْدَ الْعَالَمِينَ وَخَيْرِ الْبَرِيَّةِ، وَسَمِيَهُ إِذَا وَضَعْتِيهِ: مُحَمَّدًا؛ فَإِنَّهُ سَنُحْمَدُ عُقْبَاهُ ◊

◊ عَطَّرَ اللَّهُمَّ قَبْرَهُ الْكَرِيمَ بِعَرَفٍ شَدِيدٍ مِنْ صَلَاةٍ وَتَسْلِيمٍ ◊

(اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ)

صلى الله
عليه وسلم

(Allah's mercy, blessings, and peace be upon Him ﷺ and His ﷺ family)

And when Allah Almighty willed to send forth the reality of The Muhammadan Light; his appearance as a body and soul. He moved it to a resting place inside Sayyidah Aaminah. Allah Almighty selected her to be the mother of The Blessed One, The Chosen One .

It was announced in the Heavens and the Earth that Sayyidah Aaminah is carrying The Blessed Light. Every ardent lover turned towards this scented breeze of The Most Beloved. After a long barren spell, the earth was clothed with a lush green carpet, fruits ripened, the trees bowed their heavy-laden loads so that fruits became easy pickings. Every animal from the Quraish tribe spoke in pure, eloquent Arabic of his arrival. The idols fell flat on their faces. The animals of prey from the East to the West exchanged this good news. The whole world drank pure wine from this cup of great joy. The jinns announced his coming, the soothsayers foretold, and the monks became afraid. Every learned scholar was eager to hear the news of his coming and became lost in astonishment by the display of his beauty.

His blessed mother heard in a dream "you are carrying the Master of the Worlds; the best of all mankind. When he is born, name him Muḥammad, for surely he and all from him are praised."

O Allah perfume His ﷺ blessed grave with the aromatic fragrance of peace and blessings

(Allah's mercy, blessings, and peace be upon Him ﷺ and His ﷺ family)

صلى الله
عليه وسلم

(اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ)

وَلَمَّا تَمَّ مِنْ حَمَلِهِ شَهْرَانِ عَلَى مَشْهُورِ الْأَقْوَالِ الْمَرْوِيَّةِ، تُوفِّيَ بِالْمَدِينَةِ الْمُنَوَّرَةِ أَبُوهُ عَبْدُ اللَّهِ ﷺ
وَكَانَ قَدْ اجْتَاَزَ بِأَخْوَالِهِ بَنِي عَدِيِّ مِنَ الطَّائِفَةِ النَّجَّارِيَّةِ ﷻ وَمَكَثَ فِيهِمْ شَهْرًا سَقِيمًا يُعَانُونَ سَقْمَهُ
وَشَكْوَاهُ ﷻ وَلَمَّا تَمَّ مِنْ حَمَلِهِ عَلَى الرَّاجِحِ تِسْعَةُ أَشْهُرٍ قَمْرِيَّةٍ، وَأَنَّ لِلزَّمَانِ أَنْ يَنْجَلِيَ عَنْهُ صَدَاهُ
ﷻ حَضَرَ أُمُّهُ لَيْلَةَ مَوْلِدِهِ أَسِيَّةُ وَمَرْيَمُ فِي نِسْوَةٍ مِنَ الْحَظِيرَةِ الْقُدْسِيَّةِ، وَأَخَذَهَا الْمَخَاضُ فَوَلَدَتْهُ
صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّم نُورًا يَبْلُغُ سَنَاهُ ﷻ

(Allah's mercy, blessings, and peace be upon Him ﷺ and His ﷺ family)

After two months had passed, according to the most well-known references, his father Sayyidunā ‘Abdullah passed away in Madīnah al-Munawwarah, whilst he was visiting his maternal uncle, Bani Uday, who was from the tribe of Bani Najjaar. Whilst visiting there he fell ill, and for a month he remained with them as they tried to treat him. When nine lunar months had passed, on the night of his blessed birth, Sayyidah Aasiyah and Sayyidah Maryam brought with them the Hours from Jannah and tended to His Mother. The moment she went into labor; she gave birth to The Most Beloved as a light whose brilliance illuminates the world.

صلى الله
عليه وسلم

المقام

Place of Standing

صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Salla Allahu ‘ala Muhammad

Allah’s blessings be upon Muhammad, Allah’s blessings be upon him and peace

صَلَّى اللهُ عَلَى مُحَمَّدٍ

Salla Allahu ‘alayhi wa sallam

يَا رَسُولَ سَلَامٍ عَلَيْكَ

Ya Nabi salam ‘alaika

Oh Prophet (صلى الله عليه وسلم), peace be upon you

يَا نَبِيَّ سَلَامٍ عَلَيْكَ

Ya Rasool salam ‘alaika

Oh Messenger (صلى الله عليه وسلم), peace be upon you.

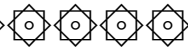
صَلَوَاتُ اللهِ عَلَيْكَ

Ya Habeeb salam ‘alaika

Oh Beloved (صلى الله عليه وسلم), peace be upon you

يَا حَبِيبَ سَلَامٍ عَلَيْكَ

SalawatUllah ‘alaika



بِالسُّرَىٰ إِلَّا إِلَيْكَ

Ma ra-ainal ‘eesa hannat

We didn’t see the camel yearning to travel at night except towards you

مَا رَأَيْنَا الْعِيسَىٰ حَنَّتْ

Bissura illa ilaika

وَالْمَلَائِكَةُ صَلَّوْا عَلَيْكَ

Wal ghamama qad adhallat

And the cloud gave you shade; and all in the earth and the heavens prayed for sending blessings upon you.

وَالْعَمَامَةُ قَدْ أَظَلَّتْ

Wal mala sallu ‘alaika



وَتَدَلَّ بَيْنَ يَدَيْكَ

Wa ata-kal ‘uodu yabkee

And the wood came to you weeping and became very emotional in front of you

وَأَتَاكَ الْعُودُ بَيْنِي

Wa tadhallal baina yadaika

عِنْدَكَ الطَّنْبُورُ

Wastaajaraka ya habibi

وَاسْتَجَارَتْ يَا حَبِيبِي

‘Indaka dhabyu nnafoori

Oh, my beloved, sought protection to you; the frightened deer in your presence



حِينَمَا شَدُّوا الْمَحَامِلَ وَتَنَادَوْا لِلرَّحِيلِ

Heenama shaddul mahaamil Wa tanadau lirraheeli

When the caravan had already prepared (to leave for Madina), and they called each other announcing the starting of the journey.

جَنَّتُهُمْ وَالِدَّمَعُ سَائِلٌ قُلْتُ قِفْ لِي يَا دَلِيلُ

Ji'tuhum waddam'u saail Qultu qif li ya daleelu

I went to them with flowing tears; I said: Please stop for me oh guide!



وَتَحَمَّلْ لِي رَسَائِلَ أَيُّهَا الشَّوْقُ الْجَزِيلُ

Wa tahammal li rasaa-il Ayyuha shauqul jazeelu

And carry messages for me; Oh, this extreme yearning and desire towards my beloved

نَحْوَهَا تِلْكَ الْمَنَازِلَ فِي الْعَشَايَا وَالْبُكُورِ

Nahwaha tilkal manazil Fil 'ashaya wal bukoori

Towards those houses and destinations (Madina). In the morning and evening.



صلى الله
عليه وسلم

مَرْحَبًا مَرْحَبًا يَا نُورَ عَيْنِي مَرْحَبًا مَرْحَبًا جَدَّ الْحُسَيْنِ

Marhaban marhaban Ya nur 'ayni Marhaban marhaban Jadd al-Husaini

Welcome! Welcome! Oh light of my eyes; Welcome! Welcome! Oh grandfather of Hussain



كُلُّ مَنْ فِي الْكَوْنِ هَامُوا فِيكَ يَا بَاهِي الْجَبِينُ

Kulluman fil kauni hamu Feeka ya bahil jabeenu

All in this universe are fond; Of you, oh the one whose forehead was large and shining.



وَلَهُمْ فِيكَ غَرَامٌ وَاشْتِيَاقٌ وَحَنِينٌ

Walahum feeka gharaamun Washtiyaqun wa haneenu

And they have deep affection towards you; longing and passion.



فِي مَعَانِيكَ الْأَنَامُ قَدْ تَبَدَّتْ حَائِرِينَ

Fi ma-'a-neekal anamu Qat tabaddat haa'ereena

Thinking about your characters, All the people; are seen astonished.



أَنْتَ لِلرُّسُلِ خِتَامٌ أَنْتَ لِلْمَوْلَى شَكُورٌ

Anta lirusuli khitamu Anta lil maula shakooru

You are the last of all messengers, You are very grateful to the Master (Allah).

رَبِّ فَاعْفِرْ لِي ذُنُوبِي (يَا اللَّهُ) بِبَرَكَتِهِ مُحَمَّدٍ (يَا اللَّهُ)

Rabbi faghfir li zhunubi (Ya Allah) Bibarkati Muhammad (Ya Allah)

My Lord! Forgive my sins. Oh Allah! By the blessing of The Guide Muhammad. Oh Allah!



يَا وَلِيَّ الْحَسَنَاتِ يَا رَفِيعَ الدَّرَجَاتِ

Ya waliyyal hasanati Ya rafee 'a- ddarajati

Oh, Master of all good deeds (Allah). Oh, the one who is high in status.



كَفَّرْنَا عَنِّْي ذُنُوبِي وَاعْفِرْ لِي سَيِّئَاتِي

Kaffiran anee dhunoobee Waghfiran lee sayyiaatee

Remove all my sins And forgive me all my offenses.



أَنْتَ غَفَّارُ الْخَطَايَا وَالذُّنُوبِ الْمُوبِقَاتِ

Anta ghaffarul khataya Wadhunoobil moobiqati

You are the Forgiver of all errors and of all destructive sins.



أَنْتَ سَتَّارُ الْمَسَاوِي وَمُقِيلُ الْعَثَرَاتِ

Anta satarul masawi Wamuqueelul 'atharati

You are the Coverer of all defects and the Remover of falls and slips.



عَالِمُ السِّرِّ وَأَخْفَى مُسْتَجِيبُ الدَّعَوَاتِ

'Alimusirri wa akhfa Mustajeebudda 'awati

You are the one who knows all secrets and what is hidden; The One who responds to invocations.



رَبَّنَا ارْحَمْنَا جَمِيعًا لِجَمِيعِ الصَّالِحَاتِ

Rabbanarhana jamee'an Li jamee-'is salihati

Oh, our Lord, bless all of us with all kinds of good deeds.



صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ

Salla Allahu ala Muhammad

Allah's blessings be upon Muhammad, Allah's blessings be upon him and peace.

صَلَّى اللهُ عَلَى مُحَمَّدٍ

Salla Allahu alayhi wa sallam



فَضْلَكَ الْجَمَّ الْغَفِيرُ

عَبْدُكَ الْمِسْكِينُ يَرْجُو

'Abdukal miskeenu yarju

Fadlakal jammal ghafeeru

Your poor servant hopes for your abundant bounties.



يَا بَشِيرُ يَا نَذِيرُ

فِيكَ قَدْ أَحْسَنْتُ ظَنِّي

Feeka qad ahsantu zhannee

Ya basheeru ya nazeeru

I have a beautiful assumption in you; Oh, bringer of good news and warner.



يَا مُجِيرُ مِنَ السَّعِيرِ

فَأَعِثِّي وَأَجِرْنِي

Fa aghithnee wa ajirnee

Ya mujeeru minas saeeri

So, help me and protect me; Oh, the one who safeguards from hellfire.



فِي مُلِمَّاتِ الْأُمُورِ

يَا غِيَاثِي يَا مَلَاذِي

ya ghiyathee ya maladzee

Fee mulimmaa til umoori

Oh, my help and my asylum in all matters faced to me.



وَأَنْجَلَى عَنْهُ الْهُمُومُ

فَازَ عَبْدٌ قَدْ تَمَلَّى

Faza 'abdun qad tamalla

Wanjala 'anhul humumu

The person who is filled with your love has won; and all sorrows will move away from him



فِيكَ يَا بَدْرٌ تَجَلَّى فَالَكَ الوَصْفُ الْحَسِينُ

Feeka ya badrun tajalla Falakal wasful haseenu

In you, Oh The clear full moon; You have the best description.



لَيْسَ أَزْكَى مِنْكَ أَصْلاً قَطُّ يَا جَدَّ الْحُسَيْنِ

Laisa azka minka aslan Qattu ya jaddal husaini

No one is more pure than you at all; indeed Oh, Grandfather of Hasan and Husain.



فَعَلَيْكَ اللهُ صَلَّى دَائِمًا طُولَ الدُّهُورِ

Fa 'alaikallahu salla Daaiman toolad duhuri

May Allah bestow His blessings on you; continuously through the years.



(اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ)

صلى الله
عليه وسلم

الدعاء

اللَّهُمَّ يَا بَاسِطَ الْيَدَيْنِ بِالْعَطِيَّةِ، يَا مَنْ إِذَا رُفِعَتْ إِلَيْهِ أَكْفُ الْعَبْدِ كَفَّاهُ ﴿١﴾ يَا مَنْ تَنَزَّرَ فِي ذَاتِهِ
 وَصِفَاتِهِ الْأَحَدِيَّةِ عَنِ أَنْ يَكُونَ لَهُ فِيهَا نَظَائِرُ وَأَشْبَاهُ ﴿٢﴾ يَا مَنْ تَفَرَّدَ بِالْبَقَاءِ وَالْقَدَمِ وَالْأَزَلِيَّةِ، يَا
 مَنْ لَا يُرْجَى غَيْرُهُ، وَلَا يُعَوَّلُ عَلَى سِوَاهُ ﴿٣﴾ يَا مَنْ اسْتَنَدَ الْأَنَامُ إِلَى قُدْرَتِهِ الْقَيُومِيَّةِ، وَأَرْشَدَ
 بِفَضْلِهِ مَنْ اسْتَرْشَدَهُ اسْتَهْدَاهُ ﴿٤﴾ نَسَأُكَ اللَّهُمَّ بِأَنْوَارِكَ الْقُدْسِيَّةِ الَّتِي أَزَاحَتْ مِنْ ظُلُمَاتِ الشَّكِّ
 دُجَاهُ ﴿٥﴾ وَتَنَوَّسَلُ إِلَيْكَ بِشَرَفِ الذَّاتِ الْمُحَمَّدِيَّةِ، وَمَنْ هُوَ آخِرُ الْأَنْبِيَاءِ بِصُورَتِهِ وَأَوْلَهُمْ بِمَعْنَاهُ
 ﴿٦﴾ وَبِأَلِهِ كَوَاكِبَ أَمْنِ الْبَرِيَّةِ وَسَفِينَةَ السَّلَامَةِ وَالنَّجَاةِ وَبِأَصْحَابِهِ أَوْلِي الْهَدَايَةِ وَالْأَفْضَلِيَّةِ الَّذِينَ
 بَدَّلُوا نُفُوسَهُمْ لِلَّهِ يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَبِحِمْلَةِ شَرِيعَتِهِ أَوْلِي الْمَنَاقِبِ وَالْخُصُوصِيَّةِ الَّذِينَ
 اسْتَبَشَرُوا بِنِعْمَةٍ وَفَضْلٍ مِنَ اللَّهِ، أَنْ تُوفَّقَنَا فِي الْأَقْوَالِ وَالْأَعْمَالِ لِإِخْلَاصِ النَّيَّةِ، وَتُنَجِّحَ لِكُلِّ مَنْ
 الْحَاضِرِينَ مَطْلَبُهُ وَمُنَاهُ ﴿٧﴾ وَتُخَلِّصَنَا مِنْ أَسْرِ الشَّهَوَاتِ وَالْأَدْوَاءِ الْقَلْبِيَّةِ وَتُحَقِّقَ لَنَا مِنَ الْأَمَالِ
 مَا بِكَ ظَنْنَاهُ ﴿٨﴾ وَتَكْفِينَا كُلَّ مُدْلَهَمَةٍ وَبَلِيَّةٍ، وَلَا تَجْعَلْنَا مِمَّنْ أَهْوَاهُ هَوَاهُ ﴿٩﴾ وَتُدْنِي لَنَا مِنْ حُسْنِ
 الْيَقِينِ قُطُوفًا دَانِيَةً جَنِيَّةً، وَتَمْحُوْ عَنَّا كُلَّ ذَنْبٍ جَنِيَّاهُ ﴿١٠﴾ وَتَسْتُرَ لِكُلِّ مَنَّا عَيْبَهُ وَعَجْزَهُ وَحَصْرَهُ
 وَعَيْبَهُ وَتَسَهِّلَ لَنَا مِنْ صَالِحِ الْأَعْمَالِ مَا عَزَّ ذُرَاهُ ﴿١١﴾ اللَّهُمَّ أَنْكَ جَعَلْتَ لِكُلِّ سَائِلٍ مَقَامًا وَمَزِيَّةً
 وَلِكُلِّ رَاجٍ مَا أَمَلَهُ فِيكَ وَرَجَاهُ ﴿١٢﴾ وَقَدْ سَأَلْنَاكَ رَاجِينَ مَوَاهِبِكَ اللَّذَنِيَّةَ فَحَقِّقْ لَنَا مَا مِنْكَ رَجَوْنَاهُ
 ﴿١٣﴾ وَتَعَمَّ جَمْعَنَا هَذَا مِنْ خَزَائِنِ مَنَحِكَ السَّنِيَّةِ بِرَحْمَةٍ وَمَغْفِرَةٍ، وَتُدِيمَ عَمَّنْ سِوَاكَ غِنَاهُ ﴿١٤﴾ اللَّهُمَّ
 آمِنِ الرَّوْعَاتِ وَأَصْلِحِ الرُّعَاةَ وَالرَّرْعِيَّةَ وَأَعْظِمِ الْأَجْرَ لِمَنْ جَعَلَ هَذَا الْخَيْرَ فِي هَذَا الْيَوْمِ وَأَجْرَاهُ
 ﴿١٥﴾ اللَّهُمَّ اجْعَلْ هَذِهِ الْبَلْدَةَ وَسَائِرَ بِلَادِ الْإِسْلَامِ أَمْنَةً رَخِيَّةً وَاسْقِنَا غَيْثًا يَعْمُ أَنْسِيَابُ سِبْيِهِ السَّبَسَبِ
 وَرُبَاهُ ﴿١٦﴾ وَاعْفِرْ لِنَاسِخِ هَذِهِ الْبُرُودِ الْمُحَبَّرَةِ الْمَوْلِدِيَّةِ جَعْفَرٍ مَنْ إِلَى بَرَزَنْجٍ نَسَبُهُ وَمُنْتَمَاهُ ﴿١٧﴾
 وَحَقِّقْ لَهُ الْفَوْزَ بِقُرْبِكَ وَالرَّجَاءَ وَالْأَمْنِيَّةَ، وَاجْعَلْ مَعَ الْمُقَرَّبِينَ مَقِيلَهُ وَسُكْنَاهُ ﴿١٨﴾ وَاسْتُرْ لَهُ عَيْبَهُ
 وَعَجْزَهُ وَحَصْرَهُ وَعَيْبَهُ وَلِكَاتِبَيْهَا وَقَارِبَيْهَا وَمَنْ أَصَاحَ إِلَيْهَا سَمْعَهُ وَأَصْغَاهُ ﴿١٩﴾ اللَّهُمَّ صَلِّ وَسَلِّمْ
 وَبَارِكْ عَلَى أَوَّلِ قَابِلٍ لِلتَّجَلِّيِّ مِنَ الْحَقِيقَةِ الْكُلِّيَّةِ وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ نَصَرَهُ وَوَالَاهُ مَا شُنِفَتْ
 الْأَدَانُ مِنْ وَصْفِهِ الدَّرِيِّ بِأَفْرَاطِ جَوْهَرِيَّةٍ وَتَحَلَّتْ صُدُورُ الْمَحَافِلِ الْمُنِيفَةِ بِعُقُودِ حَلَاهُ ﴿٢٠﴾
 وَأَفْضَلُ الصَّلَاةِ وَأَتَمُّ التَّسْلِيمِ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ خَاتَمِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَعَلَى آلِهِ
 وَصَحْبِهِ أَجْمَعِينَ ﴿٢١﴾

﴿٢٢﴾ سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ﴿٢٣﴾ وَسَلَامٌ عَلَى الْمُرْسَلِينَ ﴿٢٤﴾ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ



صلى الله عليه وسلم

The Prayer

Oh Allah, Oh Most Generous of all in giving; oh You whom the palms of the servant are raised towards in supplication. For You are sufficient for the servants who supplicate in Your court. For You are One, in whose being and attributes there is no equal and no similarity, with no partners. He Who alone has always existed and will continue to exist. He in Whom everyone is dependent upon, and Who we all have full hope and faith in. He Who watches over the entire creation, the Sustainer of the entire universe. He Who guides with His overflowing generosity and mercy to those who seek His guidance. We ask by the sacred lights, with which the darknesses of doubts were completely removed. We seek the means towards You through the exalted rank of the Most Beloved Sayyidunā RasoolAllah, who is the last of the prophets in his physical appearance, but in reality the first and foremost of all prophets. We seek the means of his blessed family, who are the guiding stars and the ark for mankind's safety and refuge. We seek the means of his blessed companions, the people of guidance and honor and blessing, who freely sacrificed their lives in the path of Allah Almighty, only desiring Your overflowing generosity. We seek the means of the carriers of the Shari‘ah, those people of great deeds and virtues, who are pleased by the grace and favors of Allah Almighty. Oh Allah, grant us success in our words and deeds in achieving sincerity of intention. Fulfill the needs of all those present in this congregation. Oh Allah, save us from the shackles of lust, desire, and the spiritual illnesses of the heart. Grant us our needs and the hopes which we have placed in You, Oh Allah. Oh Allah, save us from every great harm and calamity. Oh Allah, don't place us amongst those who follow the desires of their nafs. Oh Allah, erase from us all our sins. Oh Allah, hide our flaws, our inabilities, our limitations, and the powerlessness of each one of us. Oh Allah, make it easy for us to accomplish the good deeds which are difficult for us. Oh Allah, include this gathering, this Jamā‘at of ours in those gatherings which are surrounded by Your great mercies and forgiveness, along with Your exalted blessings from Your treasures. Oh Allah, keep us dependent on Your mercy forever. Save us from destruction, grant peace around us, and correct the rulers and their citizens. Oh Allah, reward in abundance those who have performed this goodness today, and to those who have started this. Oh Allah, make this city and all the other cities secure and comfortable, with increasing wealth and sustenance. Oh Allah, provide our land with plentiful, blessed rain that flows over the lowlands and its hills. Oh Allah, forgive the decorator of this Mawlid who decorated the pages with his words, Sayyidunā Ja'far from the family al-Barzanjī, and his lineage to whom he belongs. Grant him the honor of Your closeness, granting triumphs to his aims. Oh Allah, make his resting place and his place of residence beloved to You. Oh Allah, cover and forgive his shortcomings and flaws. Oh Allah, also forgive the writer of this Mawlid, the reader of this Mawlid, and whoever listens carefully to it with full respect and attention. Oh Allah, salutations, greetings and blessings upon Your Most Beloved Sayyidunā RasoolAllah, his blessed family, the blessed companions, and those who helped him and stood by him. May the salutations of Allah Almighty be upon the Most Beloved, his blessed family and companions, until the ears are pleased with hearing the glittering description of the Most Beloved. May the gatherings of Mawlid be decorated with the beautiful necklaces adorned with his blessed qualities due to his blessed mention. May the best salutations and complete greetings be upon our Master, the Final Prophet, the Seal of Prophethood, and upon his family and his blessed companions.

Transcendent is your Lord, The Lord of Honor, from all they ascribe to Him. Peace is upon the Noble Messengers. All praise is to Allah; The Lord of The Worlds.